

**UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS**

**VISHAL SAXENA, PH.D.,**

**Plaintiff**

**CIVIL ACTION**

**v.**

**NO. 19-40007-TSH**

**UNIVERSITY OF MASSACHUSETTS**

**MEDICAL SCHOOL,**

**Defendant.**

**JUDGMENT**

**HILLMAN, S.D. J.**

**In accordance with the Court's Memorandum and Order dated 9/28/2023,  
granting Defendant's Motion for Summary Judgment in the above-entitled action, it is  
hereby ORDERED:**

**Judgment for the Defendant.**

**By the Court,**

**9/29/2023**

**Date**

**/s/ Sandra Burgos**

**Deputy Clerk**